

Legals

LEGAL NOTICE

Sealed proposals will be accepted by ANNIN TOWNSHIP, MCKEAN COUNTY,

PENNSYLVANIA,

at 67 RAILROAD

A V E N U E ,

TURTLEPOINT,

PA 16750 until

7:00 P.M. on

Monday, April 12,

2021 for the

following:

2,500 Ton - 2RC

1,000 Ton - #2

500 Ton - #3

1,000 Ton - AS2

1,500 Ton - 9mm

1,500 Ton - 19mm

All quantities are

more or less. All

aggregate bids are

to be F.O.B.

and/or delivered to

the township shed

upon request. Bids

will be opened at

the regular meet-

ing of Annin

Township Board of

Supervisors on

Monday, April 12,

2021 at 7:00 P.M.

Proposals must be

on forms furnished

by the municipali-

ty. Bids must be

accompanied by a

certified check or

bid bond in the

amount of 10% of

the bid and made

payable to the mun-

icipality.

The municipality

reserves the right

to reject any or all

proposals.

ANNIN

TOWNSHIP

SUPERVISORS

Jennifer Nielsen

Secretary

LEGAL NOTICE

USDA FOREST

SERVICE

ALLEGHENY

NATIONAL

FOREST

OPPORTUNITY

TO COMMENT

PLEASANT

PROJECT

The Bradford

Ranger District is

requesting com-

ments on the Pleas-

ant Vegetation

Legals

Management

Project. An oppor-

tunity to comment

begins when this

legal notice is pub-

lished in the Brad-

ford Era, and ends

30 days after pub-

lication occurs.

The project is loc-

ated in Broken-

straw, Conewango,

Mead, Pleasant,

and Watson Town-

ships in Warren

C o u n t y ,

Pennsylvania.

The proposed ac-

tion includes, but is

not limited to, im-

provements to

forest health

through tree har-

vesting and refor-

estation; oak res-

toration; pre-

scribed fire; treat-

ment of non-native

invasive plants;

wildlife habitat im-

provements; aquat-

ic habitat and

stream improve-

ments; and Forest

Service transporta-

tion changes and

improvements. Ad-

ditiional informa-

tion may be found

in the scoping doc-

uments at

<https://www.fs.usda.gov/project/?project=59453>. Printed

copies of the scop-

ing documents are

available upon re-

quest.

A draft decision

notice will be pre-

pared after this

comment period

ends. Eligible

parties may object

to the draft deci-

sion under the

procedures identi-

fied at 36 C.F.R.

part 218.

• An individual or

entity must submit

timely and specific

written comments

during a public

comment period to

be eligible to file

an objection.

• Comments must

be within the scope

of the proposed ac-

tion, have a direct

Legals

relationship to the

proposed action,

and include sup-

porting reasons for

the responsible of-

ficial to consider.

They must also

identify the title of

the project and

provide the name

and postal address

of the commenter.

A signature, or oth-

er verification of

identity, may also

be required upon

request.

• Comments must

be postmarked, or

otherwise received,

no later than 30

days after publica-

tion of this legal

notice.

• This may be the

only designated

comment period

for this project

Comments re-

ceived, including

names and ad-

dresses of those

who comment, will

be available for

public inspection

as part of the

project record.

They may be sub-

mitted to the re-

sponsible official

in the following

ways:

• Mail: Rich Hat-

field, District

Ranger, Bradford

Ranger District, 29

Forest Service

Drive, Bradford,

PA 16701

• Fax:

814-362-2761

• Email:

[comments-eastern-](mailto:comments-eastern-alleghe-ny-bradford@fs.fed.us)

[alleghe-ny-](mailto:comments-eastern-alleghe-ny-bradford@fs.fed.us)

[bradford@fs.fed.us](mailto:comments-eastern-alleghe-ny-bradford@fs.fed.us).

Electronic com-

ments must be sub-

mitted in formats

compatible with

Microsoft Office

and Adobe Ac-

robat software.

Please include

"Pleasant project"

on the subject line,

and include your

name and physical

mailing address

with your com-

ments.

• Phone: Com-

Legals

ments may also be

provided by call-

ing 814-363-6000.

Normal business

hours are 8:00 a.m.

to 12:00 p.m. and

12:30 p.m. to 4:30

p.m., Monday

through Friday, ex-

cluding holidays.

Additional inform-

ation may be ob-

tained by contact-

ing Wendy Ander-

sen, Natural Re-

source Planner, at

814-363-6012 or

[wendy.andersen@](mailto:wendy.andersen@usda.gov)

[usda.gov](mailto:wendy.andersen@usda.gov).

LETTERS OF

ADMINISTRATION

Notice is hereby

given that Letters

of Administration

have been duly

granted by the Re-

gister of Wills of

McKean County,

Commonwealth of

Pennsylvania, upon

the Estate of

Thomas D. Cox,

late of Keating

Township, McK-

ean County, Pen-

nsylvania, de-

ceased, to Martha

Cox, of Port Alleg-

any, McKean

County, Common-

wealth of

Pennsylvania, and

all persons who are

indebted to said

Estate are request-

ed to make pay-

ment without

delay, and all per-

sons having lawful

claims against the

same are required

to make the same

known without

delay to the under-

signed:

The Ross Law Firm

David B. Ross,

Esquire

1 East Third Street

P.O. Box 310

Coudersport, PA

16915

814-274-8612

Attorney for the

Estate

Email us

today

[classified@](mailto:classified@bradfordera.com)

[bradfordera.com](mailto:classified@bradfordera.com)